



# City of Santa Barbara

## STATE STREET ADVISORY COMMITTEE MEETING AGENDA

**OCTOBER 23, 2023**

3:00 PM

Faulkner Gallery, Santa Barbara Public Library,  
40 East Anapamu Street, Santa Barbara, CA 93101

### COMMITTEE MEMBERS:

Dave Davis, Chair  
Ken Saxon, Vice Chair  
Dianne Black  
Hillary Blackerby  
Roxana Bonderson  
Roger Durling  
Nadra Ehrman  
Robin Elander  
Ed Lenvik  
Peter Lewis  
Kristen Miller  
Susanne Tejada  
Kristen Sneddon, Councilmember  
Meagan Harmon, Councilmember  
Mike Jordan, Councilmember  
Michael Becker (alternate)  
Marge Cafarelli (alternate)

### STAFF:

Elias Isaacson, Community Development Director  
Tava Ostrenger, Assistant City Attorney  
Tess Harris, State Street Master Planner  
Timmy Bolton, Project Planner  
Greta Walters, Administrative Assistant

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**ONLINE STREAMING:** An archived video of this meeting will be available at <https://SantaBarbaraCA.gov/SSAC>.

**WRITTEN PUBLIC COMMENT:** Public comments may be submitted via email to [SSACSecretary@SantaBarbaraCA.gov](mailto:SSACSecretary@SantaBarbaraCA.gov) before the beginning of the Meeting. All public comments submitted via email will be provided to the Committee and will become part of the public record. You may also submit written correspondence via US Postal Service (USPS) addressed to SSAC Secretary, PO Box 1990, Santa Barbara, CA 93102-1990. However, please be advised, correspondence sent via USPS may not be received in time to process prior to the meeting, and email submissions are highly encouraged. **Please note that the Committee may not have time to review written comments received after 9:00 a.m. on the day of the meeting.**

All public comment that is received before 9:00 a.m., the day of the meeting, will be published on the City's website at [SantaBarbaraCA.gov/SSAC](https://SantaBarbaraCA.gov/SSAC). Comments provided via USPS or e-mail will be converted to a PDF before being posted on the City's website. **Note: comments will be published online the way they are received and without redaction of personal identifying information, including, but not limited to, phone number, home address, and email address. Only submit information that you wish to make available publicly.**

**VERBAL PUBLIC COMMENT:** Public comment on matters not listed on the agenda will occur at the beginning of the meeting. The Committee, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond the Committee's subject matter jurisdiction. General public comment and public comment for matters that are on the agenda is limited to 2 minutes per person. **Pooling of time is not allowed for in-person or virtual public comment.**

Members of the public wishing to speak in person, during general public comment or on a matter on the agenda, must submit a speaker slip to staff at the start of the meeting. The Chair will call your name when it is your turn to speak. At that time, you may approach the podium and speak into the microphone.

**VIRTUAL PUBLIC COMMENT PARTICIPATION:** Members of the public wishing to participate during public comment virtually (electronic participation) must "raise their hand" in the Zoom platform by selecting the virtual hand icon, or by pressing \*9 if calling by phone. When persons are called on to speak, the speaker will be notified that they can now unmute themselves to begin speaking. To unmute, select the 'mute/unmute' icon or press "Alt+A" on the keyboard; if using a phone, press \*6 to unmute.

**ZOOM LINK FOR VIRTUAL PUBLIC COMMENT PARTICIPATION\*:**

[https://santabarbaraca.gov.zoom.us/webinar/register/WN\\_adIcUEPLSf6\\_yvQoFzfA](https://santabarbaraca.gov.zoom.us/webinar/register/WN_adIcUEPLSf6_yvQoFzfA)

Phone number: 1-669-900-6833 (press \*9 to raise/lower hand; press \*6 to mute/unmute) | Webinar ID: 832 9971 1102

**AGENDAS, MINUTES, REPORTS, AND PUBLIC RECORD WRITINGS:** Documents relating to agenda items are available for review online at [SantaBarbaraCA.gov/SSAC](https://SantaBarbaraCA.gov/SSAC). If you have any questions about the posted documents, contact Tess Harris, State Street Master Planner, at (805) 564-5563 or email [StateStreetMasterPlan@SantaBarbaraCA.gov](mailto:StateStreetMasterPlan@SantaBarbaraCA.gov).

**AMERICANS WITH DISABILITIES ACT:** If you require special assistance to participate in this meeting, please contact the City of Santa Barbara Community Development Department in advance at (805) 564-5502. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

**SPANISH INTERPRETATION:** If you need interpretation of your communications to the Subcommittee from Spanish into English, please contact the Planning Counter at (805) 564-5578 or by email at [SSACSecretary@SantaBarbaraCA.gov](mailto:SSACSecretary@SantaBarbaraCA.gov). If possible, notification of at least 48 hours will usually enable the City to make arrangements.

**INTERPRETACIÓN EN ESPAÑOL:** Si necesita una interpretación del español al inglés, para sus comunicaciones al Subcomisión, comuníquese con la Departamento de Planificación al (805) 564-5578, o por correo electrónico a [SSACSecretary@SantaBarbaraCA.gov](mailto:SSACSecretary@SantaBarbaraCA.gov). Si es posible, la notificación de al menos 48 horas generalmente permitirá a la Ciudad hacer los arreglos.

**NOTICE:** This Agenda was posted on the outdoor bulletin board at 630 Garden Street; at the Faulkner Gallery, Santa Barbara Public Library, 40 East Anapamu Street; and online at [SantaBarbaraCA.gov/SSAC](https://SantaBarbaraCA.gov/SSAC) no later than 72 hours prior to the start of the meeting.

**I. ROLL CALL****II. PRELIMINARY MATTERS**

**A. Opening Remarks and Announcements**

**B. Agenda Review**

**C. Approval of the Minutes from the September 6, 2023 Meeting**

**D. General Public Comment**

**III. AGENDA ITEMS****A. State Street Master Plan – Transportation Network and Mobility Components**

MIG and City staff will present recommended mobility designs within the 20-24 ft. emergency access right-of-way space along State Street and how these mobility options support the visions and placemaking elements for each district.

**IV. ADJOURNMENT**